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# 7th Annual Summer Associate Moot Court Argument CLE Program

EARN 1.5 AREAS OF PROFESSIONAL PRACTICE NY/NJ CLE CREDIT

*FOR BOTH NEWLY ADMITTED & EXPERIENCED ATTORNEYS*

Wednesday, July 12, 2023

Thurgood Marshall U.S. Courthouse

Mark with an X the appropriate boxes in rating the following aspects of the program facilities.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *Excellent* | *Good* | *Fair* | *Poor* |
| Facility |  |  |  |  |
| Technology |  |  |  |  |
| Registration |  |  |  |  |
| Refreshment |  |  |  |  |
| Overall Program |  |  |  |  |

Mark with an X the appropriate boxes in rating the following aspects of the program.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | *Excellent* | | *Good* | *Fair* | | *Poor* | |
|  | Written Materials |  |  | | |  | |  |
| **Hon. Colleen McMahon**, *U.S. District Court, SDNY* | Quality of Presentation |  |  | | |  | |  |
| **Hon. Edgardo Ramos**, *U.S. District Court, SDNY* | Quality of Presentation |  |  | | |  | |  |
| **Hon. Elizabeth S. Stong**,*U.S. Bankruptcy Court, EDNY* | Quality of Presentation |  |  | | |  | |  |
| **Amy Tso**, *Goodwin Procter LLP* | Quality of Presentation |  |  | | |  | |  |
| **Kelly Capatosto**, *Goodwin Procter LLP* | Quality of Presentation |  |  | | |  | |  |
| **Daniel Dong-Gun Lee**, *Greenspoon Marder LLP* | Quality of Presentation |  |  | | |  | |  |
| **Alexis Marin**, *Greenspoon Marder LLP* | Quality of Presentation |  |  | | |  | |  |
| **Hubert Ning**, *Venable LLP* | Quality of Presentation |  |  | | |  | |  |
| **Justine Kawa**, *Venable LLP* | Quality of Presentation |  |  | | |  | |  |
| **Nicholas Scambia**, *Willkie Farr & Gallagher LLP* | Quality of Presentation |  |  | | |  | |  |
| **Vadim Mell**, *Willkie Farr & Gallagher LLP* | Quality of Presentation |  |  | | |  | |  |
| Moderator: **Mark H. Bloomberg**, *Zuber Lawler & Del Duca LLP* | Quality of Presentation |  |  | | |  | |  |

Areas for improvement and additional comments.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. What segments of the program were of most value to you? | | | | | | | |
| 2. What segments of the program were of least value to you? | | | | | | | |
| 3. Comments: | | | | | | | |
| 4. How did you first learn about this program? | | | | | | | |
| NYIPLA Website |  | E-mail |  | Social Media |  | Word of Mouth |
| Other: |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Attorney Name *(Print Clearly)*** | **Attorney Signature** |

Thank you for participating!

PLEASE HAND IN COMPLETED EVALUATION FORM OR EMAIL TO [ADMIN@NYIPLA.ORG.](mailto:ADMIN@NYIPLA.ORG)

**Materials are available online at: https://www.nyipla.org/assnfe/ev.asp?ID=1483**